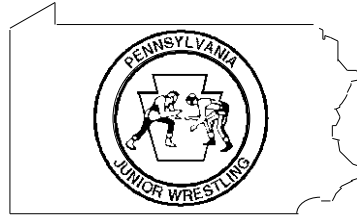


PJWC CHAIRPERSON
Steve Hoover
Phone: 724-662-3945
E-Mail: steve19703@yahoo.com



SECRETARY-TREASURER
Jeff Gardner
Phone: 814-880-1594
E-Mail: jeffg353@yahoo.com

AREA 1 CHAIRMAN
David Tims
1426 Piedmont Road
Somerset, PA 15501
Phone: 814-443-1258
E-mail: tims1426@comcast.net

COOPERATION IS THE THEME
OPERATION IS THE TOOL AND
DEVELOPMENT OF YOUNG PEOPLE IS
THE GOAL

AREA 1 ALTERNATE
Alonzo Vielma
1102 Lower Sandy Hollow Rd
Vanderbilt, Pa 15486
Phone: 724-707-4551
E-Mail: alonzovielma@gmail.com

AREA I GIRLS' CHAMPIONSHIP
FAYETTE, GREENE and SOMERSET COUNTIES

Date: Sunday, February 23, 2020 at North Star High School, 400 Ohio St., Boswell, PA 15531
Weigh-Ins: 6:30 AM - 8:00 AM
Wrestling Time: 8:30 AM
Seeding Meeting: Monday, February 17, 2020, at 6:00 p.m. at Connellsville Area High School (Cafeteria)
Awards: 1ST, 2ND, 3RD PLACE MEDALS, DOUBLE ELIMINATION, TRUE 2ND,
CHAMPION ADVANCES TO STATE TOURNAMENT

PIAA WRESTLING RULES MODIFIED BY PJWC
ALL TOURNAMENTS FROM AREA CHAMPIONSHIPS TO STATES WILL BE DOUBLE ELIMINATION
NOTE COPY OF BIRTH CERTIFICATES MUST ACCOMPANY ENTRY FORM.

Age: Age effective date is December 31, 2019

Entries: All Entries need to be brought by coach to seeding meeting (February 17, 2020)

Entry Fee: \$25.00- No entries will be accepted without entry fee and copy of birth certificate!!

MAKE ALL CHECKS PAYABLE TO: **North Star Wrestling Boosters**

MORE INFO: Dave Tims or Alonzo Vielma (see top of page for phone number)

Bring form to seeding meeting

NAME	AGE	BIRTHDATE
ADDRESS	PHONE	
STREET	CITY	STATE
SCHOOL DISTRICT	COACH	COUNTY

CIRCLE THE WEIGHT CLASS WITHIN THE DIVISION YOU WISH TO WRESTLE. CIRCLE ONLY ONE.

Division	Weight Classes
8 and Under:	50, 55, 65, 80, 100 MAX
10 and Under:	60, 65, 75, 85, 100, 120 MAX.
11 and 12:	70, 75, 80, 90, 100, 140 MAX

KINDLY ENTER ME IN THE ABOVE WRESTLING TOURNAMENTS. IN CONSIDERATION OF YOUR ACCEPTANCE OF THIS ENTRY, I INTENDING TO BE LEGALLY BOUND HERE-BY FOR MYSELF, MY HEIRS, AND ASSIGNS, WAIVE ANY AND ALL CLAIMS TO DAMAGES WHICH I HAVE AGAINST THE PENNSYLVANIA JUNIOR WRESTLING COMMITTEE, THE SPONSORS OF THE QUALIFYING TOURNAMENTS, AND THE COMMITTEE IN CHARGE. I AM A RESIDENT OF THE STATE OF PA.

PARENT/GUARDIAN _____ CONTESTANT _____