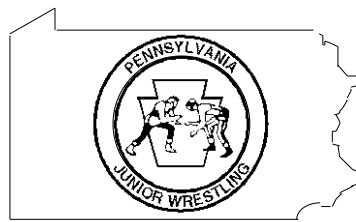


PJWC CHAIRPERSON  
Steve Hoover  
Phone: 724-662-3945  
E-Mail: [steve19703@yahoo.com](mailto:steve19703@yahoo.com)



SECRETARY-TREASURER  
Jeff Gardner  
Phone: 814-880-1594  
E-Mail: [jeffg353@yahoo.com](mailto:jeffg353@yahoo.com)

AREA 1 CHAIRMAN  
David Tims  
1426 Piedmont Road  
Somerset, PA 15501  
Phone: 814-443-1258  
E-mail [tims1426@comcast.net](mailto:tims1426@comcast.net)

AREA 1 ALTERNATE  
Alonzo Vielma  
1102 Lower Sandy Hollow Rd  
Vanderbilt, PA 15486  
Phone: 724-707-4551  
E-Mail: [alonzovielma@gmail.com](mailto:alonzovielma@gmail.com)

**COOPERATION IS THE THEME**  
**OPERATION IS THE TOOL AND**  
**DEVELOPMENT OF YOUNG PEOPLE IS**

**THE GOAL**

**AREA I BOYS' CHAMPIONSHIP**  
FAYETTE, GREENE and SOMERSET COUNTIES

**Date:** Sunday, February 23, 2020 at North Star High School, 400 Ohio St., Boswell PA 15531

**Weigh-Ins:** **8 and Under** – 6:30 AM-8:00 AM  
**10 and Under, 12 and Under** - 9:30 AM to 11:00 AM

**Wrestling Time:** **8 and Under** – 8:30 AM  
**10 and Under, 12 and Under** - 12:30 PM

**Seeding Meeting:** Monday, February 17, 2020 at 6:00 p.m. at Connellsville Area High School (Cafeteria)

**Awards:** 1ST, 2ND, 3RD PLACE MEDALS, DOUBLE ELIMINATION AND CHALLENGE FOR 2<sup>ND</sup>,  
CHAMPION and RUNNER-UP WRESTLER ADVANCES TO STATE TOURNAMENT

PIAA WRESTLING RULES MODIFIED BY PJWC  
ALL TOURNAMENTS FROM AREA CHAMPIONSHIPS TO STATES WILL BE DOUBLE ELIMINATION  
\*\*NOTE\*\* COPY OF BIRTH CERTIFICATES MUST ACCOMPANY ENTRY FORM.

Age: Age effective date is December 31, 2019

Entries: All Entries need to be brought by coach to seeding meeting (February 17, 2020)

Entry Fee: \$25.00– No entries will be accepted without entry fee and copy of birth certificate!!

MAKE ALL CHECKS PAYABLE TO: **North Star Wrestling Boosters**

MORE INFO: Dave Tims or Alonzo Vielma (see top of page for phone number)

Bring form to seeding meeting

<u>NAME</u>	<u>AGE</u>	<u>BIRTHDATE</u>
<u>ADDRESS</u>	<u>PHONE</u>	
<u>STREET</u>	<u>CITY</u>	<u>STATE</u>
<u>SCHOOL DISTRICT</u>	<u>COACH</u>	<u>COUNTY</u>

**CIRCLE THE WEIGHT CLASS WITHIN THE DIVISION YOU WISH TO WRESTLE. CIRCLE ONLY ONE.**

**Division** Weight Classes

8 and Under: 45, 50, 55, 60, 65, 75, 90, 110 MAX

10 and Under: 55, 60, 65, 70, 75, 80, 85, 90, 95, 105, 120, 150 MAX.

11 and 12: 65, 70, 75, 80, 85, 90, 95, 100, 105, 115, 125, 135, 145, 160, 200 MAX

KINDLY ENTER ME IN THE ABOVE WRESTLING TOURNAMENTS. IN CONSIDERATION OF YOUR ACCEPTANCE OF THIS ENTRY, I INTENDING TO BE LEGALLY BOUND HERE-BY FOR MYSELF, MY HEIRS, AND ASSIGNS, WAIVE ANY AND ALL CLAIMS TO DAMAGES WHICH I HAVE AGAINST THE PENNSYLVANIA JUNIOR WRESTLING COMMITTEE, THE SPONSORS OF THE QUALIFYING TOURNAMENTS, AND THE COMMITTEE IN CHARGE. I AM A RESIDENT OF THE STATE OF PA.

PARENT/GUARDIAN CONTESTANT